j	cwac8:sdw Proposed No.: 95-035
1	MOTION NO. 9562
2 3 4 5 6	A MOTION confirming the Executive's appointment of Bonnie Orme to the Citizens Water Quality Advisory Committee.
7	NOW, THEREFORE BE IT MOVED by the Council of King
8	County: The county executive's appointment of Bonnie Orme to
9	the Citizens Water Quality Advisory Committee, term to expire
10	on June 30, 1996, is hereby confirmed.
11	PASSED by a vote of 12 to 0 this $15t$ day of
12	<u>May</u> , 1995.
13 14.	KING COUNTY COUNCIL KING COUNTY, WASHINGTON
15	Kent Pullen
16	Chair
17	ATTEST:
18	Santhasuo

Clerk of the Council

Attachments: Application Financial Disclosure Statement

April 3, 1995

Introduced By: Larry Phillips

22

19

20 21



Membership Ap

_itizens' Water Quality Advisory Committee

Committee members may not be Metro or King County employees.

Please type or print with a black pen.			•
Name <u>Ronnie Orme</u>	J/E		
Home Address 1949 Fordana (T.) il	iest		
City <u>Seattle, 107A</u>	State	ZIP_ <i>98/99</i>	
Neighborhood <u>Magnelle</u>			
Telephone (home) <u>285-4521</u>	(work)		
King County Council District 34 / / (See your voter registration card or call King Elections at 296-1565. You must live within	County Records	ind a committee membe	er.)
Mailing address, if different from above			
Occupation (present/former, if retired) Tec	icher		
Employer <u>Sea Public Schools</u>			
	+++++	•	
Have you ever served on a Metro citizens' adviso	ory committee?	图 Yes	□ No
f yes, which committee and when? <u>Aluiv</u>	applied rescar	ch and Technology	M- NOW
++++	+++++		
How did you learn about Metro committee mem	bership? <u>Laws N</u>	TerTh - Newshar	her
		7 7	
	over		



Clean Water - A Sound Investment

QF	62	ţ					t i	
Committe dependen communic	e member t upon me cation pro	rs do not ser embership ir	n such gr n citizen	roups. H s and M	lowever, ties etro. Please l	with such organ	oups, and selection nizations can furth vith which you are	ier the
Lenc	uce of	Women	Vater	720				•
ma	melic	Comm	aunit.	CO, B	- Water	Dustitu		-
520	++00	Musik	20. 4	1,000	da ion	Quality Council To- water 2		
241	<u> </u>	Harier	!!	P CC	au Ju	$T \cdot \cdot \cdot T \cdot 1$	i i	
200	- FICAL	In 4. 161.	- Film	nam lu	ath effec	10-Wallr d	urling	· · · · · ·
Voluntary Metro seel The inform meeting th	ks a broad nation yo	l representat	tion of ba	ackgrou ich will	nds and inter remain confi	ests on its citize dential, will ass	ens' advisory comi sist council membe	nittees. ers in
Race	□Ameri	ican Indian/	Alaska I	Vative	☐ African A	American/Black	☐ Hispanic	/Latino
	□Asian	/Pacific Isla	nder		□White		□ Other	
Sex	□Male	四Female					•	
Age	□20-30	□31-40	□41-50	□51-6	54 □ 65 and	over		
Disability	⊠Yes	□No	If yes,	list disa	bility <u>TBI</u>	Cant teach	PE anymore	<u>,) </u>
					+++++	·	J	
Will you o			-12 hou	rs a moi	nth on comm	ittee activities,	including attend ☑ Yes	ing at □ No
								• ,
Applicant	s Signatu	re <u>Be</u> r	rita [Irme			_ Date <u>9/12/94</u>	¢ ·
		21 X						
Please retu	ırn this ap	oplication, w	rith supp	olementa	al questionna	ire to:		
·				King Co 821 Sec	Communica ounty Depart ond Ave., M. WA 98104-1	ment of Metrop S. 95	politan Services	• • • • • • • • • • • • • • • • • • • •
Applicatio	on deadli	ne for the 19	995-96 te	rm is O	ctober 14, 19	94. For more inf	formation, call 684	-1464.
Notificatio	on of app	ointments v	vill be s	ent to al	l applicants	in January.		

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Supplemental Questionnaire

is questionnaire is intended to assist Metro in selecting advisory committee members. Please return this with your application.

Name Bonnie Orme
Please type or print with a black pen.
Briefly describe what water quality issues in King County are of concern and importance to you.
A.I Sources of tranted mostewater for reuse
2 Conservation- ne clamation for golf courses, landscaping + industralu
Effluent is a natural resource. Tisky fortilize our lakes
rivers and Sound) when our County is facing a costly
water shortage. Effective long range planning now is
CEST efférient.
B. Health-risk assessments
C. Marine acology- cumulative impacts to
Preservation asothetico, Tourism, aquatics
 Why do you wish to be a member of CWQAC? Please share any additional information about your interest and/or experience with these issues.
Biofiltration - EPA risk assessment Training
Puget Sound Diredge Disposal anglysis - 10 years of workshops
CWGAC members are part of the team to implement the
most cost effective management of industrial and human
most cost effective management of industrial and human "wasti" 90% of treatment costs) is transport. If communities
recognized their lequid gold" they would get the "higgest
lung for their bucks." C WGAC could eliminate NIMBY with P.R.
recognized their legist gold "they would get the "luggest lung for their bucks" C WGAC could eliminate NIMBY with P.R. applied research and Technology Should take precedence over politic

□Biosolids	Manageme	nt Oversig	ght						۵
□Budget C	versight								
□Facilities	Planning	•		•					
□Industria	l and Hazar	dous Was	te Manage	ement					
☑ Public Ot	ıtreach								
✓ Water Re	use and Rec	lamation							
□Watershe	d Managem	ent					·		
□Other						•	•		
					•.				
Why did	you choose				and, f	perple), rec	reation	+7 (b)
Why did						perple), rec	roation	+ 17 k)
Why did						rerple), reco	roation	+ 1 k
Why did						perple	J, rec	reation	+ 1 B
Why did						resple	r), rec	roation	+ 1 fr. s
Why did						perple	J, rec	reation	4 T (6.3

Thank you for your interest.



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King County Board of Ethics

King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104

206-296-1586

KING COUNTY FINANCIAL DISCLOSURE STATEMENT

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

Type or print all information and sign this form on page three.

Use additional sheets if necessary.

Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104

	DATE: 1/5-195
NAME:	Bonita Crine
ADDRESS:	1949 Pirkins In. W Sca. WA 98199
BOARD OR	COMMISSION: Cityun Water Quality advisory Committee

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
script Security 2	Retired	
year- School Retirement D		
Securities (Tax Free Bonds)		
·		



9562

B.	Do you have a direct financial interest in any mutual fund or other "person" or enterprise in
excess	of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and
loan as	sociations or credit unions are not considered financial interest; however, municipal bonds,
trusts,	and stocks and all other types of financial interest are included)?

YES

□ NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
Tax 2 y Bonds		(nore in King County)
		J
	•	
	_	

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
		·
		·

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
14 A Carleton Beach Trook	Bonita Sadkir (orme)	Same
Als acres KC Parcels N. Bend	Lesse Omne	3b ALDC
(363457-9105-08+7	7	
362407-9036-02/		

E. List all real property located in King County and divested by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Divested
1949 Perkins In W 98199	Bonja Come	
	•	

1.	List the name of the "person of which you are a member, partner, or employee:
1.	List the name of the person of which you are a member, partner, or employee.
2.	List the name(s) of the agencies that you practice before:
ı	
3.	List the amount of gross compensation in excess of \$1500.00 received by the "
3.	List the amount of gross compensation in excess of \$1500.00 received by the "pand attorney respectively as a result of your practice before such agencies in the twelve months:
3.	and attorney respectively as a result of your practice before such agencies in the
3.	and attorney respectively as a result of your practice before such agencies in the
ı, <i>£</i>	and attorney respectively as a result of your practice before such agencies in the twelve months:

King County Board of Ethics, 5/94